

***For office use only***

*Ref: 2023/Biology/…….*

**THE WALLACE HIGH SCHOOL**

**Application Form**

Post Applied for: **Permanent** **Full Time** **Teacher of Biology to A’Level**

Closing Date: **12.00 noon on Wednesday, 7 June 2023**

***Please do not attach additional sheets to this form.***

***Please complete the form in size 12 font.***

***It is preferred that application forms are emailed to*** [***recruit@wallacehigh.net***](mailto:recruit@wallacehigh.net)***. An acknowledgement will be sent by return of email.***

***If shortlisted, you will be asked to sign the printed application form at the interview, and present a form of identification.***

**Section 1: Personal Information**

|  |  |
| --- | --- |
| Title: |  |
| Full Name: |  |
| Maiden Name: |  |
| Address (including postcode): |  |
| Email Address: |  |
| Contact Telephone Number/s  (inc. STD code): | Daytime:  Evening:  Mobile: |
| Date of Birth: |  |
| National Insurance No: |  |

**Section 2: Details of Present Employment**

|  |  |
| --- | --- |
| Name and address of present employer: |  |
| Post held: |  |
| Salary: |  |
| Main Duties: |  |
| Notice required to terminate present employment: |  |

**Section 3: Previous employment (beginning with most recent)**

|  |  |  |  |
| --- | --- | --- | --- |
| Employer | Dates of Service | | Reason for leaving |
|  | From | To |  |
|  |  |  |  |

If possible, please explain any gaps in your employment history:

**Section 4: Education**

|  |  |  |
| --- | --- | --- |
| **Please list below your A Level or equivalent, degree and postgraduate qualifications, grades or levels and the dates awarded.** | | |
| **Qualification** | **Grade/Level**  **(if appropriate)** | **Date Awarded** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Section 5: Meeting the Criteria**

Please indicate below how you meet the following criteria which are either essential or desirable (if not met please leave blank).

**ESSENTIAL CRITERIA**

**Applicants must (on 1 September 2023)**

1 Have a good honours degree (2:2 minimum) in which Biology is a major component.

1. Be a qualified teacher recognised by the Department of Education (NI) and be registered with the General Teaching Council for Northern Ireland.

Details of teaching qualification:

GTCNI Number: ­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_ DE Teacher Reference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DESIRABLE CRITERIA**

**Preference may be given to applicants who: (as of 1 September 2023)**

1 Show evidence of a high level of success in the delivery of Biology at GCSE Level (Double, Triple Award or GCSE Biology) for a continuous period of one academic year or more.

2 Can show evidence of a high level of success in the delivery of Biology at AS or A2 Level for a continuous period of one academic year or more.

3 Have the ability to offer another A’Level subject (e.g. Health and Social Care).

3 Have completed a coaching qualification in hockey or rugby and commit to coaching a team or teams two afternoons a week and a Saturday morning.

4 Have a 2:1 honours degree in which Biology is a major component.

5 Have an additional graduate qualification related to Biology, e.g. a Master’s Level qualification and/or a doctorate.

**Section 6: References**

Please provide two references. One reference should be your current Principal. If you are currently not working in a school, please include the Principal of the last school in which you worked.

*Reference 1 Reference 2*

|  |  |
| --- | --- |
| Name: | Name: |
| Position: | Position: |
| Organisation: | Organisation: |
| Address: | Address: |
| Telephone Number: | Telephone Number: |
| Email: | Email: |

**Section 7: Declaration**

|  |
| --- |
| I certify that the information supplied by me in this application is correct to the best of my knowledge. I understand that prior to an appointment being confirmed, a criminal records check will be made on me for the purposes of fulfilling the requirements of the DENI Circulars 2006/06 “Child Protection: Recruitment of People to work with Children and Young People in Educational Settings” and 2008/03 “Child Protection: Pre-Employment checking of persons to work in schools – new arrangements”. I give my permission for this to be done.  **Signature: ………………………………. Date: ……………………………….**  Shortlisted applicants will be asked to sign the application form at the interview stage. |

**PLEASE COMPLETE NEXT PAGE**

**THE WALLACE HIGH SCHOOL**

***For office use only***

*Ref: 2023/Biology/…….*

**EQUAL OPPORTUNITIES QUESTIONNAIRE**

**APPLICANTS FOR TEACHING POSTS**

**PLEASE COMPLETE THE FOLLOWING SECTIONS: TICK BOXES AS APPROPRIATE**

**(you may copy and paste this symbol if you wish** 🗹)

**1** **SEX:**  **MALE** 🞏 **FEMALE** 🞏

**2** **MARITAL STATUS:** **SINGLE** 🞏 **MARRIED** 🞏

**WIDOWED** 🞏 **DIVORCED** 🞏

**OTHER** 🞏 **Please state** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3 DISABILITY:**

Disability is defined as physical or mental impairment which has a substantial and long term adverse effect on the individual’s ability to carry out normal day-to-day activities.

Do you consider yourself to have a disability? **YES** 🞏 **NO** 🞏

If yes, please indicate the nature of your disability by ticking the appropriate box(es)

1 **MOBILITY** 🞏 5 **DEXTERITY/CO-ORDINATION** 🞏

2 **VISION** 🞏 6 **PSYCHIATRIC/MENTAL** 🞏

3 **HEARING** 🞏 7 **LEARNING**  🞏

4 **SPEECH** 🞏 8 **OTHER** 🞏

Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4 RACE:**

1 **WHITE**  🞏 5 **INDIAN** 🞏

2 **CHINESE**  🞏 6 **BLACK CARRIBBEAN** 🞏

3 **IRISH TRAVELLER** 🞏 7 **BLACK AFRICAN** 🞏

4 **PAKISTAN/BANGLADESHI** 🞏 8 **OTHER** 🞏

Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Thank you for your co-operation**